

GREENVILLE CO. S.C.  
GREENVILLE CO. S.C.

BOOK 1279 PAGE 481

USDA-FHA  
Form FHA 427-1 SC  
(Rev. 11-2-70)

Position 8

BOOK 26 PAGE 220

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated June 1, 1973  
WHEREAS, the undersigned NANCY H. JACKSON

residing in Greenville County, South Carolina, whose post office address  
is 408 Cloverdale Lane, Simpsonville, South Carolina 29681,  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
June 1, 1973	\$18,500.00		

BOOK 1279 PAGE 482

front corner of Lots 117 and 118; thence S. 8-15 E., 163.5 feet  
to an iron pin; thence S. 80-50 E., 85 feet to an iron pin; thence  
N. 10-12 W., 181.3 feet to an iron pin, the point of beginning.

The mortgagors and mortgagee agree that any ranges, refrigerators,  
or carpeting purchased or financed in whole or in part, with loan  
funds will be considered and construed as a part of the property  
covered by the mortgage.

\*\*\*\*\*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 30 1974

1.00  
JHE

THE debt hereby secured is paid in full, and the lien of this  
instrument is satisfied.

EXECUTED this 23rd day of September, 1974, pursuant to delegation  
of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

*Donnie S. Tankersley*  
KMC

THE UNITED STATES OF AMERICA

By *Frank Budwell*  
County Supervisor

*Joyce Shreve*  
*Janet Bergin*

Greenville, County, SC  
Farmers Home Administration  
U. S. Department of Agriculture

FILED  
GREENVILLE CO. S.  
SEP 30 3 00 PM '74  
DORRIS TANKERSLEY  
H.C.

MONY L JAY  
Min 8

8442

4328 NY-2